Permission to Participate & Informed Consent

__________________________
Clermont County

I understand that my child, ___________________ will be participating in the ___________________.
I understand that my child will be participating in this event with other 4-H members and volunteers from the _______________ 4-H Club. Activities will include, but not be limited to: ___________________. I understand that participation in this activity is strictly voluntary and is not a requirement for membership in the _______________ 4-H club.

I have read, understand, and have discussed with my child that:

A. Participants are expected to follow instructions of adult volunteers and other individuals that are hosting our group.

B. Participants are expected to fully participate in activities outline by the adults/person in charge of events and activities, unless parent/guardian has made prior arrangements.

C. Participants are expected to respect each other, equipment/materials that are made available to them, and adults in charge of the event.

D. They will be traveling in a motor vehicle driven by an adult; my child is expected to wear their safety-belt while traveling.

E. _____________________________

F. _____________________________

I have discussed with my child the importance of following directions and safety procedures that will be outlined by the adults in charge of the activity. I understand that traveling in a motor vehicle may result in injury or death as a result of an accident.

I understand that my child is not required to participate in this activity, but grant permission for him/her to do so, despite the possible risks. I recognize that by participating in this activity my child may risk personal injury. I hereby attest and verify that I have been advised of the potential risks, that I have full knowledge of the risks involved in this activity, and that I assume any expenses that may be incurred in the event of accident, illness, or other incapacity, regardless of whether I have authorized such expenses.

Signed: ___________________________ Date: ___________________________
(Parent/ Guardian)

Signed: ___________________________ Date: ___________________________
(Participant)

Written by Ryan Schmiesing, OSU Extension, Associate State 4-H Leader.

Ohio 4-H Clubs Advisors Handbook – Managing Risks – Permission Forms
http://advisorshandbook.ohio4h.org/managingrisks/permissionforms.html